

Satan's Counterfeit Christianity



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*The astounding message in this booklet will
affect you in the years just ahead, and it
will also affect your eternal future.*

*This vitally important information has been
suppressed for many centuries, but it is information
that you need to know.*

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Satan's Counterfeit Christianity

This booklet contains genuinely shocking information for those who have eyes to see and ears to hear. It has profound implications for the future of our civilization. Yet the facts contained herein have been documented again and again by respected historians and even many theologians. They are not based on some “pie in the sky” theory or concept.

The swiftly developing result of false religion will dramatically affect *your very life* within the next decade—*far more* than you probably imagine, for this explosive revelation is *not* just for “religious people”—it is for *everyone*. *All* our lives will soon be affected.

We all need to ask ourselves, “*How* did I come to believe what I now believe about religion, morality and the *entire purpose* of human existence? If my friends and I have just blindly gone along with generally accepted ideas, isn’t it likely that most other people have also done the same? Is it possible that we have blindly accepted *false religious ideas* which have, in fact, greatly affected the way our entire societies have developed—the kind of legal systems, educational systems, and religious systems that we have devised and that we take for granted?”

Have *you* ever asked yourself these basic questions?

If there is a *real* God and if the Bible is His inspired revelation to humanity, then we *should carefully consider* what the Bible clearly says about these questions, for the Bible specifically says, “*Prove* all things; hold fast that which is good” (1 Thessalonians 5:21, *King James Version*).

Again and again, the Bible clearly shows that most human beings are *deceived*. Describing the *end* times, the Apostle John described the devil in this manner: “So the great dragon was cast out, that serpent of old, called the Devil and Satan, *who deceives the whole world*; he was cast to the earth, and his angels were cast out with him” (Revelation 12:9). The more than *two billion* “Christians” in the major denominations are part of the “whole world” that John described—and many are *deceived*. These people and their preachers do not *intend* to be evil, for a *deceived* person *does not* know that he is deceived. It is important that we understand that distinction.

So I am *not* being “mean” by writing the above, for the God of heaven commands me to *preach the truth* and I cannot help you if I simply share sweet platitudes and pretend that “all is well” when all is *not well*. We are now nearing the very *end* of 6,000 years of human history under the influence of Satan the devil—whom Jesus Christ called the “*ruler of this world*” (John 14:30).

Sincerity Is Not Enough

I am well aware that thousands of you who will read this booklet are *very sincere* in your desire to be Christian. You truly think that the form of religion you grew up practicing is what Jesus Christ and the Apostles taught. Many ministers and priests also sincerely believe the same things. *You mean well*.

What you need to realize is that *billions* of other human beings have lived and died without ever understanding or practicing *any* type of professing Christianity. The majority of the world’s population has *never—at any time*—professed Christianity. And *most* of these people have also been very “sincere”—*just as you may be*. So it is *not* a matter of sincerity or of following the majority. It is a matter of finding the genuine *truth* regarding the *purpose* of human existence and finding the true way to fulfill that magnificent purpose.

Is sincere religiosity enough? *No*. All religions are *not* “equal.” *If* you are willing to *prove* to yourself that the One great Creator is the true God and that the Bible is *His inspired revelation to mankind*, then you must understand that there is only *one* way to eternal life. And that way is through the *true* Jesus Christ of the Bible. As the Apostle Peter stated, “Let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified,

whom God raised from the dead, by Him this man stands here before you whole. This is the 'stone which was rejected by you builders, which has become the chief cornerstone.' Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved" (Acts 4:10–12).

Yet very few professing Christians even begin to grasp the *enormity* of the deception orchestrated by Satan the devil. They find it hard to grasp the fact that Satan has not only deceived those in the pagan, non-Christian world, but also devised a *counterfeit Christianity* and foisted it off on *millions* who sincerely think they are following the Christ of the Bible. As the Apostle Paul warned the Corinthians, "I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the simplicity that is in Christ. *For if he who comes preaches another Jesus whom we have not preached, or if you receive a different spirit which you have not received, or a different gospel which you have not accepted—you may well put up with it*" (2 Corinthians 11:3–4).

Indeed, another Jesus—a *totally different* "Jesus Christ"—has been palmed off on an unsuspecting humanity. Remember, a *counterfeit* \$100 bill is designed to look *very much like* an authentic bill. Seeing the apparent similarities, people are often deceived into accepting the counterfeit. So it is with Satan, the Master Deceiver. For *your own sake*, please be willing to consider whether *you* have been misled into *assuming* that you are truly following the Christ of the Bible and *what He actually taught*, for your Bible clearly indicates that only *genuine* Christians will be protected during the coming holocaust—the Great Tribulation described by Jesus Christ.

Very soon now—within the next several years—the great God of all creation will begin to *intervene directly*, more powerfully than ever. The hurricanes that come smashing through Florida, New Orleans, and the Gulf Coast of the United States are only a small prelude to what *God* will begin to do in these last days. Jesus Christ specifically predicted that "there will be *great earthquakes* in various places, and *famines* and *pestilences*; and there will be *fearful sights* and great signs from heaven.... And there will be *signs* in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the *waves roaring*; men's hearts failing them from fear and the expectation of those things which are coming on

the earth, for the powers of the heavens will be *shaken*" (Luke 21:11, 25–26).

The great God *will* get mankind's attention. He *will* help those who are willing to understand to "come out" of this modern Babylon (Revelation 18:4) and to extricate themselves from Satan's society.

The Apostle Paul was also inspired to tell us that Satan the devil is the literal "god" of this world's society. Paul wrote that "even if our gospel is veiled, it is veiled to those who are perishing, whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them" (2 Corinthians 4:3–4).

The Basic Premise

The basic premise of this booklet is that our Creator has allowed a very *real* devil to absolutely deceive most of humanity for the past 6,000 years. Satan has, in fact, established a *counterfeit religion* in order to mislead the entire world, but the great Creator will *soon* intervene to send Jesus Christ back to the earth as King of kings and Lord of lords (Revelation 19:16). When He returns, Christ will cast Satan into a bottomless pit, "so that he should *deceive* the nations *no more* till the thousand years were finished" (Revelation 20:3).

One of the primary ways Satan deceives most people is to make them think that he *does not even exist*. So people make jokes about how "the devil did it," feeling that there *is not* a real devil after all. But, as we have seen, Jesus Christ called Satan "the *ruler* of this world."

How did Satan come into being? *What* are his methods of deception? And, most importantly, *how* has Satan *deceived* the whole world? When Jesus Christ quoted from "Daniel the prophet" (Mark 13:14), He considered those writings Holy Scripture. In the book of Daniel, we find *spirit beings*—both angels and demons—described on a number of occasions.

After Daniel had been fasting to seek greater understanding, God sent an angel to encourage him (Daniel 10:10–12). The angel gave Daniel a remarkable explanation about why it had taken him so long to answer Daniel's prayers. "But the prince of the kingdom of Persia withstood me twenty-one days; and behold, Michael, one of the chief princes, came to help me, for I had been left alone there with the kings of Persia. Now I have come to make you understand what will

happen to your people in the latter days, for the vision refers to many days yet to come” (vv. 13–14).

Later, this same angel recounted further details of the unseen spiritual world. “Then he said, ‘Do you know why I have come to you? And now I must return to fight with the prince of Persia; and when I have gone forth, indeed the prince of Greece will come. But I will tell you what is noted in the Scripture of Truth.... No one upholds me against these, except Michael your prince’” (vv. 20–21).

Clearly, this passage is speaking of *spirit wars*. It is describing the struggle that goes on behind world affairs in the spirit world, for Satan the devil is described as “the god of this age” who “has *blinded*” the unbelievers (2 Corinthians 4:4).

Satan is also called “the prince of the power of the air, the spirit who now works in the sons of disobedience” (Ephesians 2:2). The angel speaking to Daniel was describing a *battle among spirit beings* wherein even the great archangel Michael (cf. Daniel 12:1) had to be called in for assistance.

This world, this “age”—this nearly 6,000-year period from Adam until now—has been, and still is, a society dominated by Satan the devil and millions of fallen angels or “demons” who followed him in rebellion against the Creator God.

“Satan” is *not* just a generalized term for evil. Satan is *not* a blind force. Satan the devil is a *powerful spiritual personality*—originally created by God as a cherub—who rebelled against God. His original name, “Lucifer,” means “light bringer.” But since his rebellion he has been called “Satan”—which means “adversary.”

Notice Isaiah 14:12–15: “How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, you who weakened the nations! For you have said in your heart: ‘I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation on the farthest sides of the north; I will ascend above the heights of the clouds, I will be like the Most High.’ Yet you shall be brought down to Sheol, to the lowest depths of the Pit.”

Here we find the mighty Lucifer plotting to overthrow *God*. His great capacity and vanity made him decide to compete with his Creator.

In Ezekiel 28:1–16, God describes first the human prince of Tyre. He was obviously a man of great capacity and the *full leader*—on the human sphere—over this “New York” of the ancient world. Then

Ezekiel begins to describe the real “power behind the throne”—the “king” of this pagan city-state. Notice: “Son of man, take up a lamentation for the king of Tyre, and say to him, ‘Thus says the Lord GOD: You *were* the seal of perfection, full of wisdom and perfect in beauty. You were in Eden, the garden of God; every precious stone *was* your covering: the sardius, topaz, and diamond, beryl, onyx, and jasper, sapphire, turquoise, and emerald with gold. The workmanship of your timbrels and pipes was prepared for you on the day you were created’” (vv. 12–13). Here we find a personality who existed millennia before Tyre—in the Garden of Eden. Yet he was a *created* being (v. 15), *not* a member of the God Family.

Satan Has a Kingdom

After his political bargaining and maneuvering to gain followers, Satan was cast out of the “mountain” or *Kingdom* of God. As Revelation 12:3–4 indicates, Satan was able to draw after himself a *third* of the angelic host in this rebellion against God. These fallen angels are now called “demons.” Satan now has literally *millions* of fallen angels who are his followers, and in that sense has a “kingdom” over which he rules in the spirit world.

Matthew recounts the story of Jesus’ temptation by Satan, a very conniving personality. “Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil” (Matthew 4:1).

This gospel account forewarns us that Satan is not against quoting Scripture. In fact, Satan even had the audacity to quote Scripture to the Author of Scripture, Jesus Christ. “Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, and said to Him, ‘If You are the Son of God, throw Yourself down. For it is written: ‘He shall give His angels charge over you,’ and, ‘In *their* hands they shall bear you up, lest you dash your foot against a stone’” (Matthew 4:5–6).

Then Satan offered Jesus “*all* the kingdoms of the world and their *glory*. And he said to Him, ‘All these things I will give You if You will fall down and worship me’” (vv. 8–9).

Of course, Jesus knew the spiritual principles involved and correctly applied the appropriate scripture in response, saying, “Away with you, Satan! For it is written, ‘You shall worship the LORD your God, and Him only you shall serve’” (v. 10). Jesus chose to obey God and to receive His kingdom in *God’s* time and in *God’s* way.

Later, when Jesus was accused of using Beelzebub to cast out demons, He said, "Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand. If Satan casts out Satan, he is divided against himself. *How then will his [Satan's] kingdom stand?*" (Matthew 12:25–26).

Satan *does* have a kingdom. He is the invisible "god" of this world (2 Corinthians 4:4). He is the prime deceiver of men and nations. "So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him" (Revelation 12:9).

Satan is the spirit being who will powerfully influence, and perhaps even finally *possess*, a soon-to-come, charismatic, political dictator who will seduce a mighty world superpower arising in a revived, militant, united Europe—the *end*-time "Babylon." Satan will be the "god" who animates and empowers the false religious system that will undergird this world-dominating economic and military power. *Do not* just believe me or take my word for it. Look at the Bible for yourself.

God's word predicts that this coming oppressive system will be *energized by demons*:

After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory. And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury." And I heard another voice from heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues" (Revelation 18:1–4).

Satan will motivate these coming world rulers to fight against Christ at His return as King of kings and Lord of lords. But Christ will depose Satan and his wicked rule will come to a sure end.

Satan the “Counterfeiter”

Jesus condemned the religious leaders of His day for their hypocrisy. Those ecclesiastical figures made a pretense of being godly, yet *refused* to follow the spiritual intent of God's law. Jesus attributed to them Satan's own character, using the analogy that since their father was Satan, they could only behave “like father, like son.” The devil lies and murders, so who should be surprised if the devil's children do the same, preaching a perverted gospel of deception and falsehood?

It is important to grasp that Satan is the “father of *lies*.” He continually and cleverly lies and deceives mankind, and so do his servants. In fact, lying becomes so common to people under Satan's influence that they often find it easier to tell a lie than to tell the truth.

As part of his conspiracy to thwart God and overthrow His great plan for mankind, Satan has his own ministers. The Apostle Paul warned Christians about the great deception caused by Satan and his ministers: “For such are false apostles, deceitful workers, transforming themselves into apostles of Christ. And no wonder! For Satan himself transforms himself into an angel of light. Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works” (2 Corinthians 11:13–15).

Satan's ministers often look like and sound like what deceived people think Christ's ministers should sound like. But they preach “another Jesus” and proclaim a “different gospel.” It is up to each individual—including you—to genuinely *study* the Bible and to *prove* what Jesus and the early Apostles taught and practiced.

The Two Babylons

The Bible specifically describes not one, but *two* “Babylons.” Not long after the great flood, one “Babylon” was founded—the ancient city-state established by a man named “Nimrod” (Genesis 10:8–10). The *second* Babylon is a modern church-state system described in Revelation 17–18. Its leaders will literally *fight Christ* at His Second Coming (Revelation 17:12–14).

Think about that. Hundreds of millions of people in this end-time “Babylon” are *so deceived* that they will have the audacity to literally do battle with the returning Son of God and the armies of heaven.

To understand how this system called “Babylon” began, let us go back to the earliest days of man's history. In Genesis 10—soon after

the flood—mankind began to multiply again. Wild animals also multiplied, and people needed protection. At this point, a son of “Cush” was born. The Bible tells us, “Cush begot Nimrod; he began to be a mighty one on the earth. He was a mighty hunter before the LORD; therefore it is said, ‘Like Nimrod the mighty hunter before the LORD.’ And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar” (Genesis 10:8–10).

So this “mighty hunter”—said to have been a powerfully built man—began to gather people together into cities for protection, and also to put them *under his personal control*. The beginning of Nimrod’s kingdom was “Babel”—*Babylon*. From there, he went on to establish other cities and to gather men together in a relationship that made them feel “independent” from God—*not needing* God’s protection. Finally, mankind—having “one language and one speech” (Genesis 11:1)—began to build a massive skyscraper or “tower” that has been called the tower of “Babel” (vv. 4–9).

God knew that, under this Babylonish system, mankind was quickly drawing away from Him and would soon invent weapons and means to *destroy himself*. God said, “Indeed the people are one and they all have one language, and *this is what they begin to do; now nothing that they propose to do will be withheld from them*” (v. 6). The creative power of the human mind was such that God knew mankind might invent terrible weapons capable of destroying the earth, and that His plan to give mankind 6,000 years to *write the lessons of human suffering* could be cut short before He intended. So God came down to “confuse their language” and to scatter them over the face of the earth.

But history and consistent, pervasive stories and ancient legends from nearly all nations indicate that the philosophies and religions started by Nimrod and his wicked wife, Semiramis, have continued down to this day. After Nimrod’s death, his wife Semiramis claimed that he was now the “sun-god,” as author Alexander Hislop wrote:

The Chaldean Mysteries can be traced up to the days of Semiramis, who lived only a few centuries after the flood, and who is known to have impressed upon them the image of her own depraved and polluted mind.... That beautiful but abandoned queen of Babylon was not only herself a paragon of unbridled lust and licentiousness, but in the Mysteries which she had a

chief hand in forming, she was worshipped as Rhea, the great “MOTHER” of the gods, with such atrocious rites as identified her with Venus, the MOTHER of all impurity, and raised the very city where she had reigned to a bad eminence among the nations, as the grand seat at once of idolatry and consecrated prostitution.... Thus was this Chaldean queen a fit and remarkable prototype of the “*Woman*” in the Apocalypse, with the golden cup in her hand, and the name on her forehead, “Mystery, Babylon the Great, the MOTHER of harlots and abominations of the earth.” The Apocalyptic emblem of the Harlot woman with the cup in her hand was even embodied in the symbols of idolatry, derived from ancient Babylon, as they were exhibited in Greece; for thus was the Greek Venus originally represented (*The Two Babylons*, pp. 5–6).

Counterfeit Religion Spreads

This Babylonian system of idolatrous worship spread all over the world as the inhabitants of the city itself were scattered (Genesis 11:9). As they went from Babylon, these men took their worship of mother and child and the various “mystery” symbols with them. Herodotus, the world traveler and historian of antiquity, witnessed the mystery religion and its rites in many countries, and wrote of how Babylon was the *prime evil source* from which *all* systems of idolatry flowed. In his noted work *Nineveh and Its Remains*, Austen Henry Layard wrote that we have the united testimony of sacred and profane history that idolatry originated in the area of Babylonia. Alexander Hislop quotes these historians and others confirming this point in his remarkable treatise mentioned above.

Later, the Roman Empire assimilated into its system the gods and religions of the countries over which it ruled. Since Babylon was the *source* of this paganism, we can easily see how Rome’s early religion was a form of Babylonish worship that had developed under different forms and different names in the countries to which it had gone. In his well-documented book *Pagan & Christian Creeds: Their Origin and Meaning*, Edward Carpenter wrote, “The similarity of ancient pagan legends and beliefs with Christian traditions was indeed so great that they excited the attention and the undisguised wrath of the early Christian [who]... not knowing how to explain it fell back upon the

innocent theory that the Devil... *centuries before*, caused the pagans to adopt certain beliefs and practices” (p. 25).

Carpenter also quoted Tertullian, an early “church father” living between 160–220 AD, as saying that “the devil by the mysteries of his idols imitates even the main part of the divine mysteries.”

Also, Carpenter, noted, “Cortez, too... complained that the Devil had positively taught to the Mexicans the same things which God had taught to Christendom.” The famous Spanish explorer found that the originally *pagan* inhabitants of Mexico were already practicing the same *pagan* rites and had many of the same *pagan* beliefs that the Roman Catholic church had assimilated.

Since the practices of today’s churches are *not* the same as the early true Church recorded in the New Testament, it is vital to know whether there has been a *purposeful* mixing of false pagan practices with the true teachings of Christ, the Apostles, and the Bible. Many historians, such as Edward Gibbon, have noted the *change* brought about by great numbers of pagans flocking into the early Christian Church and mixing their pagan customs and beliefs with those of the Church (see *The History of the Decline and Fall of the Roman Empire*, chapter 15).

Notice how today’s churches have sprung from the same root as *paganism*. Satan has created an entire system of “*counterfeit Christianity*.” He has cleverly guided vain religious leaders to introduce completely *pagan* ideas, concepts, and practices into “Christianity.” Since the word “Christianity” is stamped on the outside of the package, most people *assume* that the religion of Jesus Christ is being offered. Little do they realize that *totally false concepts* of God, of Jesus Christ and His message, of the purpose of eternal life, and of the way to eternal life have been wrapped up in a package called “Christianity.” But theirs is a “*counterfeit*” Christianity that has cut most of mankind off from the true God and has caused enormous confusion, suffering, and death.

Note these excerpts from Carpenter’s *Pagan and Christian Creeds*: “Meanwhile the Christian Church from these speculations has kept itself severely apart—as of course representing a unique and divine revelation little concerned or interested in such heathenisms; and moreover (in this country at any rate) has managed to persuade the general public of its own divine uniqueness to such a degree that few people, even nowadays, realise that it has sprung from just the

same root as Paganism, and that it shares by far the most part of its doctrines and rites with the latter” (pp. 11–12).

At the time of the life or recorded appearance of Jesus of Nazareth, and for some centuries before, the Mediterranean and neighboring world had been the scene of a vast number of pagan creeds and rituals. There were Temples without end dedicated to gods like Apollo or Dionysus among the Greeks, Hercules among the Romans, Mithra among the Persians, Adonis and Attis in Syria and Phrygia, Osiris and Isis and Horus in Egypt, Baal and Astarte among the Babylonians and Carthaginians, and so forth. Societies, large or small, united believers and the devout in the service or ceremonials connected with their respective deities, and in the creeds which they confessed concerning these deities. And an extraordinarily interesting fact, for us, is that notwithstanding great geographical distances and racial differences between the adherents of these various cults, as well as differences in the details of their services, the general outlines of their creeds and ceremonials were—if not identical—so markedly similar as we find them (p. 20).

Not only were these pagan creeds and ceremonies, which had existed centuries before Christ's coming, markedly similar to each other; they were also similar to true Christianity—a fact that cannot be considered accidental. As an example of this, of eleven main deities from seven countries, it was believed of all or nearly all that these deities' births were on or near Christmas, of a *virgin* mother, in a cave underground, and that they *led a life of toil for man*. They were called *light bringers, healers, mediators, and saviors*. They were thought to have been *vanquished* by the powers of darkness, descended into hell or the underworld, to have *arisen* and become *pioneers* of mankind to a heavenly world (pp. 21–23).

Carpenter went on to write, “There is no doctrine in Christianity which is more revered by the adherents of that religion, or held in higher estimation, than that God sacrificed his only Son for the salvation of the world... here, it might easily be thought, is a belief... at any rate unique, and peculiar to that Church. And yet the extraordinary

fact is that a similar belief ranges all through the ancient religions, and can be traced back to the earliest times" (p. 131). These unusual customs were so similar to the truth that they strongly suggest there must have been some *guiding force* behind them. A *counterfeit Christianity* was being created by the invisible "god" of this age whom Jesus Christ called the "father" of *lies* (John 8:44).

The Da Vinci Code

It is evident that with such marked similarities to actual Christianity, as are shown by the eleven deities from seven countries, one should approach this subject *with an open mind* to see if a fusion of paganism and true Christianity is present today.

Dan Brown's *The Da Vinci Code* spent many months at or near the top of the best-seller lists. Millions have been enthralled by this fascinating novel. What *is* so unusual about it?

Though a novel containing fiction and error, it can spur a reader to realize that a *lot more* is under the surface of our religious ideas and practices than usually meets the eye. There are three principal characters in *The Da Vinci Code*: Sophie Neveu, a gifted French cryptologist; Robert Langdon, a Harvard symbologist; and Leigh Teabing, a former British Royal Historian.

Let us "listen in" on their conversation about the origins of what the world today calls "Christianity":

'Historians still marvel at the brilliance with which Constantine converted the sun-worshipping pagans to Christianity. By fusing pagan symbols, dates and rituals into the growing Christian tradition, he created a kind of hybrid religion that was acceptable to both parties.'

'Transmogrification,' Langdon said. 'The vestiges of pagan religion in Christian symbology are undeniable. Egyptian sun disks became the halos of Catholic saints. Pictograms of Isis nursing her miraculously conceived son Horus became the blueprint for our modern images of the Virgin Mary nursing Baby Jesus. And virtually all the elements of the Catholic ritual—the mitre, the altar, the doxology and communion, the act of "God-eating"—were taken directly from earlier pagan mystery religions.'

Teabing groaned. 'Don't get a symbologist started on Christian icons. Nothing in Christianity is original. The pre-Christian God Mithras—called *the Son of God* and *the Light of the World*—was born on December 25, died, was buried in a rock tomb, and then resurrected in three days. By the way, December 25 is also the birthday of Osiris, Adonis and Dionysus. The newborn Krishna was presented with gold, frankincense, and myrrh. Even Christianity's weekly holy day was stolen from the pagans.'

'What do you mean?'

'Originally,' Langdon said, 'Christianity honoured the Jewish Sabbath of Saturday, but Constantine shifted it to coincide with the pagan's veneration day of the sun.' He paused, grinning. 'To this day, most churchgoers attend services on Sunday morning with no idea that they are there on account of the pagan sun god's weekly tribute—*Sunday*' (*The Da Vinci Code*, chapter 55).

The Historical Truth

"But that is all fiction," you might say. "Where did this crazy author get all these strange ideas? I am sure that *my* religion is based completely upon the Bible."

Please, my friends, *do not be too sure*.

The Bible itself tells us, "*Prove* all things; hold fast that which is good" (1 Thessalonians 5:21, *KJV*). The actual *truth* is—and I do challenge you to *prove it*—that *this part* of Dan Brown's book is based on solid *fact*, for historian after historian acknowledges that the original Christianity of Jesus and the Apostles was dramatically *changed* within a few centuries after Jesus' death. As noted historian Will Durant wrote:

Christianity did not destroy paganism; it adopted it. The Greek mind, dying, came to a transmigrated life in the theology and liturgy of the Church; the Greek language, having reigned for centuries over philosophy, became the vehicle of Christian literature and ritual; the Greek mysteries passed down into the impressive mystery of the Mass. Other pagan cultures contributed to the syncretist result. From Egypt came the ideas of a divine trinity... and a personal immortal-

ity of reward and punishment; from Egypt the adoration of the Mother and Child, and the mystic theosophy that made Neoplatonism and Gnosticism, and obscured the Christian creed; there, too, Christian monasticism would find its exemplars and its source. From Phrygia came the worship of the Great Mother.... The Mithraic ritual so closely resembled the eucharistic sacrifice of the Mass that Christian fathers charged the Devil with inventing these similarities to mislead frail minds. Christianity was the last creation of the ancient pagan world.... [The Eucharist] was a conception long sanctified by time; the pagan mind needed no schooling to receive it; by embodying the “mystery of the Mass,” Christianity became the last and greatest of the mystery religions (Will Durant, *The Story of Civilization*, vol. 3, pp. 595, 600).

Paul Johnson, a devout Catholic, is one of many highly respected historians who openly acknowledge that the biblical *seventh-day Sabbath* observed by Christ and the original Apostles was changed. “Many Christians did not make a clear distinction between this sun-cult and their own. They referred to Christ ‘driving his chariot across the sky’; they held their services on Sunday, knelt towards the East and had their nativity-feast on 25 December, the birthday of the sun at the winter solstice. During the later pagan revival under the Emperor Julian many Christians found it easy to apostatize because of this confusion; the Bishop of Troy told Julian he had always prayed secretly to the sun. Constantine never abandoned sun-worship and kept the sun on his coins. *He made Sunday into a day of rest*” (*A History of Christianity*, p. 67–68, emphasis added).

What happened after Constantine? The widely read mainstream religious author Jesse Lyman Hurlbut explains:

The forms and ceremonies of paganism gradually crept into the worship. Some of the old heathen feasts became church festivals with change of name and of worship. About 405. A.D. images of saints and martyrs began to appear in the churches, at first as memorials, then in succession revered, adored, and worshiped. The adoration of the Virgin Mary was substituted for the worship of Venus and Diana; the Lord's Supper became

a sacrifice in place of a memorial; and the elder evolved from a preacher into a priest... the church and the state became one when Christianity was adopted as the religion of the empire, and out of the unnatural union arose two evils, one in the eastern, the other in the western provinces. In the east the state dominated the church until it lost all energy and uplifting life. In the west, as we shall see, the church gradually usurped power over the state, and the result was not *Christianity* but a more or less corrupt *hierarchy* controlling the nations of Europe, making the church mainly a political machine (*The Story of the Christian Church*, pp. 79–80).

A Modern “Babylon” Created

So where does all this lead? We have just read Hurlbut's statement that the professing Christian church of the Middle Ages was “mainly a political machine.” It was *saturated* with pagan concepts, doctrines, and practices. Did the leaders of the Protestant Reformation really bring the professing Christian church “back on track” to the “faith which was *once for all* delivered to the saints” (Jude 3)—back to the true Christianity of Jesus and the original Apostles? Although sincere, the Protestant reformers carried over most of the anti-law, anti-obedience attitudes they had come to adopt in their rebellion against “Mother Rome.” Like Rome, they were *still involved* in a paganized system of false doctrines, *pagan* Holy Days, and false concepts of God, which God Himself describes in Revelation 17:4–5: “The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication. And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.”

With this form of “Christianity” as the state religion, masses of former pagans “converted.” Many did so out of convenience rather than conviction, and kept their old beliefs privately. Others came to the new syncretistic faith uneducated in its beliefs, and able to receive only the most basic instruction.

“Babylon” is a symbol of confusion. The formation of the Roman Catholic Church and then the later appearance of dozens of “daughter” churches has certainly brought about a spiritual malaise

of conflicting denominations, doctrines, creeds, and practices—all supposedly “Christian.” Yet *none* of them correspond remotely to the Christianity that the original Apostles and the early Church of God followed for decades after the death of Jesus of Nazareth. They *all* have retained dozens of pagan ideas, and practices, that would have been utterly foreign to the early Church. Satan has indeed done a masterful job of creating a *counterfeit Christianity*.

Although Alexander Hislop appears to have remained a Protestant until his death, he carefully pointed out—with *much historical documentation*—that the modern Roman Catholic Church is a continuation of the ancient Babylonish mystery system, and that its religious festivals and most of its practices were drawn directly from the Babylonian religion and its priesthood. Hislop *partially* makes the connection with the “daughter” churches that have come out of Rome, but he was evidently blinded to the full meaning of what has happened to modern “Christianity.”

Near the beginning of *The Two Babylons*, Hislop lays out the basic thesis that he goes on to document in full:

It has been known all along that Popery was baptized Paganism; but God is now making it manifest, that the Paganism which Rome has baptized is, in all its essential elements, *the very Paganism* which prevailed in the ancient literal Babylon, when Jehovah opened before Cyrus the two-leaved gates of brass, and cut in sunder the bars of iron.... Her judgment is now evidently hastening on; and just as it approaches, the Providence of God, conspiring with the Word of God, by light pouring in from all quarters, makes it more and more evident that Rome is in very deed the Babylon of the Apocalypse; that the essential character of her system, the grand objects of her worship, her festivals, her doctrine and discipline, her rites and ceremonies, her priesthood and their orders, have all been derived from ancient Babylon; and, finally, that the Pope himself is truly and properly the lineal representative of Belshazzar. In the warfare that has been waged against the domineering pretensions of Rome, it has too often been counted enough merely to meet and set aside her presumptuous boast, that

she is the mother and mistress of all churches—the one Catholic Church, out of whose pale there is no salvation. If ever there was excuse for such a mode of dealing with her, that excuse will hold no longer. If the position I have laid down can be maintained, *she must be stripped of the name of a Christian Church altogether*; for if it was a Church of Christ that was convened on that night, when the pontiff-king of Babylon, in the midst of his thousand lords, “praised the gods of gold, and of silver, and of wood, and of stone” (Dan. 5:4), then the Church of Rome is entitled to the name of a Christian Church; but not otherwise. This to some, no doubt, will appear a very startling position; but it is one which it is the object of this work to establish; and let the reader judge for himself, whether I do not bring ample evidence to substantiate my position (pp. 2–3).

Later Hislop describes how the Catholic “confessional” was borrowed from paganism, giving priests greater authority over the lay members. He explains that the pagan festivals of Christmas and Easter were introduced into “Christianity” centuries *after* Christ revealed the full truth to His Apostles.

Indeed, it is admitted by the most learned and candid writers of all parties that the day of our Lord’s birth cannot be determined, and that *within the Christian Church* no such festival as Christmas was ever heard of *till the third century*, and that not till the *fourth century* was far advanced did it gain much observance. How, then, did the Romish Church fix on December the 25th as Christmas-day? Why, thus: Long before the fourth century, and long before the Christian era itself, a festival was celebrated among the *heathen*, at that precise time of the year, in honour of the birth of the son of the Babylonian queen of heaven; and it may fairly be presumed that, in order to conciliate the heathen, and to swell the number of the nominal adherents of Christianity, the same festival was adopted by the Roman Church, giving it only the name of Christ. This tendency on the part of Christians to meet Paganism half-way was very early developed (p. 4).

Indeed.

Meeting paganism halfway “was *very* early developed,” Hislop writes. Yet God clearly told our ancestors, “Learn *not* the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not” (Jeremiah 10:2–4, *KJV*). Yet modern day churchgoers persist in doing *just that*—and then have the audacity to stamp the name “Christian” on the outside of this package of *pagan* beliefs and practices. Those genuinely interested in the basic history of this relationship between ancient Babylon and modern professing Christianity should, if possible, find and read such books as *The Two Babylons, Pagan and Christian Creeds, The Golden Bough* by Sir James Frazer, and many similar works of history and theology. If *your* mind is open, it is relatively easy to *prove* to yourself that modern “Christianity” is simply a continuation of the old Babylonian religion with the name “Christian” stamped on the outside.

Have Protestants “Come Out” of Babylon?

Many conservative Protestant and Orthodox leaders and theologians will wholeheartedly agree that the Roman Catholic Church is, indeed, a continuation of “Babylon.” They are *very familiar* with the fact that most of the early Protestant leaders clearly identified Rome with the “Babylon” and the “Great Whore” described in Revelation 17–18.

But what is the real basis of the Protestant churches *themselves* throughout the world today? *Why* did the early leaders revolt against the authority of the Roman Catholic Church? To what extent are they responsible for today’s “divided Christendom?”

Did the Protestant reformers succeed in attaining their stated goals? More importantly, the *real* question is whether the Protestant reformers and their successors have succeeded in returning to the “faith which was once for all delivered to the saints” (Jude 3).

Each of us needs to examine the idea that “the Bible only, is the religion of Protestants” (William Chillingworth, *The Religion of Protestants a Safe Way to Salvation*, p. 375). In their constant affirmation of the scriptures as “the inspired rule of faith and practice” (George Howe, *A Discourse on Theological Education*, p. 220), the Protestant

leaders have committed themselves to follow the religion of Jesus Christ and His apostles in all respects.

Virtually all scholars acknowledge that the primary and original founder of Protestantism was Dr. Martin Luther. Yet Luther *constantly rejected* the authority of Scripture when it pleased his own whims—although he often stated otherwise.

It is remarkable that in rejecting the doctrine of transubstantiation, Luther declared the *absolute authority* of Scripture in matters of faith and practice. He stated, “For that which is asserted without the authority of Scripture or of proven revelation may be held as an opinion, but there is no obligation to believe it.... Transubstantiation... must be considered as an invention of human reason, since it is based neither on Scripture nor sound reasoning” (*Documents of the Christian Church*, eds. Henry Bettenson and Chris Maunder, p. 210).

If Luther had only applied this type of scriptural test to *all* of his doctrines, the world today might be a different type of place. For when he was charged with inserting the word “sola” (*alone*) into Romans 3:28, he haughtily replied, as cited by historian Johannes Alzog, “Should your Pope give himself any useless annoyance about the word *sola*, you may promptly reply: It is the will of Dr. Martin Luther that it should be so” (*Manual of Universal Church History*, vol. 3, p. 199). And, it is worth noting, no other reason for such unscriptural changes as these were ever given. When it came to his personal doctrinal convictions, Martin Luther was truly a *self-willed* man.

In judging any man or movement, Jesus said that “by their *fruits* you will know them” (Matthew 7:20). Historian Henry C. Vedder recounts the instruction Martin Luther gave to the German princes when thousands of the peasants who had sincerely followed his revolt against Rome themselves rebelled against those arrogant princes:

Rebellion is not a vile murder, but like a great fire that kindles and devastates a country; hence uproar carries with it a land full of murder, bloodshed, makes widows and orphans, and destroys everything, like the greatest calamity. Therefore *whosoever can* should *smite, strangle* and *stab*, secretly or publicly, and should remember that there is nothing more poisonous, pernicious and devilish than a rebellious man.

Just as when one must slay a mad dog; fight him not and he will fight you, and a whole country with you....

Let the civil power press on confidently and strike as long as it can move a muscle. For here is the advantage: the peasants have bad consciences and unlawful goods, and *whenever a peasant is killed* therefore *he has lost body and soul, and goes forever to the devil*. Civil authority, however, has a clean conscience and lawful goods, and can say to God with all security of heart: “Behold, my God, thou hast appointed me prince or lord, of that I cannot doubt, and hast entrusted me with the sword against evil doers (Rom. 13:4).... Therefore I will punish and smite as long as I can move a muscle; thou wilt judge and approve.”... *Such wonderful times are these that a prince can more easily win heaven by shedding blood than others with prayers* (*The Reformation in Germany*, pp. 428, 430, emphasis added).

Well may we ask ourselves, “If these are the words of a reformer sent from God, then *what is the measure of true religion?*” Are these the words of a man directed by the Holy Spirit of God? Was the risen Christ using *this* man to purify His “little flock”?

It is true that Luther and Calvin had personal religious motivations. Luther’s mind was tortured with a perpetual sense of *guilt*. In his extreme emphasis on salvation by faith *alone*, he was trying desperately to devise some system where the *law* of God and the *justice* of God would have no place.

But Luther’s *personal* spiritual upheaval would have had little effect on Germany or the world had he not appealed to the *political* and *financial* instincts of German princes. And “it is true to say that the motives which led to the Lutheran revolt were to a large extent secular rather than spiritual” (Alfred Plummer, *The Continental Reformation in Germany, France and Switzerland from the Birth of Luther to the Death of Calvin*, p. 9).

Especially in regard to his insistence on faith *alone* and his *rejection* of countless scriptures teaching the need for *obedience*, Luther was a *stubborn, self-willed man*.

The Bible teaches that “sin is the transgression of the law” (1 John 3:4, *KJV*). This is clearly referring to the *Ten Commandments*—the *spiritual* law written by the very finger of God. The inspired James ex-

plains, “For whoever shall keep the *whole law*, and yet stumble in one point, he is *guilty* of all. For He who said, ‘Do not commit adultery,’ also said, ‘Do not murder.’ Now if you do not commit adultery, but you do murder, you have become a *transgressor* of the law. *So speak and so do* as those who will be judged by the law of liberty” (James 2:10–12).

What *law* forbids adultery and killing? Obviously, James is referring to the *Ten Commandments*. He concludes by telling us to *speak* and *act* according to this law—and the words of Jesus Christ agree, for when a young man came to ask Him the way to eternal life, He said that “if you want to enter into life, *keep the commandments*,” and He proceeded to name some of the Ten Commandments (Matthew 19:16–19).

Completely ignoring its *direct* parallel with the teachings of Jesus Christ, Luther haughtily declared of the book of James, “Compared with the Epistles of St. Paul, this is in truth an epistle of straw; it contains absolutely nothing to remind one of the style of the Gospel” (Johannes Alzog, *History of the Church*, vol. 3, p. 39). Luther stubbornly *rejected* the *entire book* of James because it *did not agree* with his doctrines.

In *rejecting* the first five books of the Bible, Luther declared, “We have no wish either to see or hear Moses. Let us leave Moses to the Jews, to whom he was given to serve as a *Mirror of Saxony*; he has nothing in common with Pagans and Christians, and we should take no notice of him” (p. 39).

Since Luther regarded Moses as having to do with *God's law*—*which Luther hated*—he wanted “nothing to do” with Moses' inspired writings.

But since Luther's favorite writer was the Apostle Paul, we wonder how Luther reacted to Paul's inspired words to Timothy that “from childhood you have known the *Holy Scriptures*, which are *able to make you wise for salvation* through faith which is in Christ Jesus. *All Scripture* is given by *inspiration of God*” (2 Timothy 3:15–16). Remember that *only the Old Testament Scriptures* were written when Timothy was a child.

Since Luther stubbornly wished to “take no notice” of Moses, we might remind him of the Apostle John's description of the victorious saints of God singing “the song of *Moses*, the servant of God, and the song of the Lamb” (Revelation 15:3). But Luther's own writings promptly answer, “I look upon the revelations of St. John to be neither apostolic nor prophetic” (Jules Michelet, *The Life of Luther*, p. 273). He might then add, “Every one may form his own judgment of

this book; as for myself, I feel an aversion to it, and to me this is sufficient reason for rejecting it” (Alzog, p. 39).

It is a *fact* that Martin Luther willfully *rejected* the authority of any book in the Bible to which he felt an “aversion.”

Now, perhaps, we can understand the real *meaning* of the religious confusion of our time. Today’s Protestants have inherited from Luther—acknowledged as the *greatest leader* of the Reformation—a spirit of *self-will* and a tendency to *reject* the all-inclusive *authority* of God’s word.

As historian George P. Fisher wrote regarding Luther, “In the retention of rites and customs he did not require an explicit authorization from Scripture. Enough that they were not forbidden, and are expedient and useful. His aversion to breaking loose from the essentials of Latin Christianity in matters of doctrine is equally manifest” (*History of Christian Doctrine*, p. 283).

In Luther’s own words, “No one can deny that we hold, believe, sing, and confess all things in correspondence with... the old Church, that we make nothing new therein nor add anything thereto, and in this way we belong to the old Church and are one with it” (Thomas M. Lindsay, *A History of the Reformation*, vol. 1, p. 468).

By their *own* statements, then, it is *proved* that the Protestants regarded themselves only as a *continuation of the* historic *Catholic* Church, but under a different and “purified” form. Luther himself vehemently affirmed their essential *oneness* with the Catholic Church.

Regarding Calvin, Fisher wrote, “He did not deny that the Christian societies acknowledging the Pope are ‘churches of Christ.’... He indignantly denies that he has withdrawn from the Church” (*History of Christian Doctrine*, p. 304). Philip Schaff noted Calvin’s description of the historical Roman church: “As our present design is to treat of the visible Church, we may learn even from the title of *mother*, how useful and even necessary it is for us to know her” (*History of the Christian Church*, vol. 8, p. 450).

Protestant leaders’ insistence on their *basic unity* with the Catholic Church, and their identification of her as their “mother” church, is *most significant*.

God Identifies the Roman Catholic Church

Martin Luther’s earliest New Testament translations include many illustrations picturing the “Whore of Babylon” as the *Roman Catholic*

Church. Describing this *widely understood interpretation*, Roland Bainton tells us, “Fallen Babylon is plainly Rome” (*Here I Stand*, p. 340).

Countless Protestant books, pamphlets, and tracts have made that same identification. They brand the Roman Catholic Church as the “great harlot” of Revelation 17.

But, it must be admitted, most Protestant denominational writers have stopped making this identification. After publishing those editions of the Bible, along with pamphlets and tracts, they suddenly came to the embarrassing realization that *they were telling on themselves*, for the corrupt Roman “mother” church has given birth to *harlot daughters*. If the clear, consistent principles of scriptural identification are to be honestly applied, the Protestant churches are “harlot daughters” of a paganized, apostate Rome.

They came *out of her* in protest. But, as we have clearly seen, they retained *most* of her pagan doctrines and concepts. They are still following Rome’s example of mixing in the *politics* and *wars* of this world. And we have seen abundant *Protestant* testimony that they recognize she is their “mother” church.

Protestant historian Rufus Jones wrote that Luther “started out to inaugurate a Church composed of those who had faith and spiritual vision, and who revealed an ability and power to proclaim the Word of God. But, in reality, he left in full operation a large relic of the *ancient creeds*, an extensive ‘rump’ of *superstition, tradition* and *magic*, and a heavy inheritance of external authority” (*The Church's Debt to Heretics*, p. 228).

In other words, the Protestants still retain *many pagan doctrines* and *traditions* inherited from Rome. We have seen that some of these false traditions involve the *pagan holidays* that the early Catholics adopted and gave Christian-sounding names. We ought to *look into these things*.

The Protestant churches stand *clearly identified* by God Almighty as the “*harlot daughters*” of apostate Rome.

Speaking of this entire Babylonish system, God commands, “*Come out of her*, my people, lest you share in her sins, and lest you receive of her plagues” (Revelation 18:4).

The question is whether or not we will *obey our Maker*.

What Lies Just Ahead

All of this information is *not* just a philosophical argument against genuinely pagan practices—important as that may be. The under-

standing of this matter can also *help protect* sincere and zealous Christians—*if they will take action*—from the coming “holocaust” described in the Bible as the “great tribulation.” Brilliant author Adrian Hilton describes the background of what is *right now* underway:

Jesus had said his kingdom was not of this worldly order, and talked much of the world and the Church being at odds until his return. It was not until Constantine began a process of syncretism that Christians began to understand the nature of the beast which was evolving. The Saturday Jewish Sabbath was replaced by Constantine’s edict forbidding work on ‘the venerable day of the sun’ (Sunday), and the celebration of the Passover was declared illegal—on pain of death. It was replaced by ‘Easter’, celebrated on a Sunday and inherited from a Babylonian cult to the goddess Ishtar. The Roman pseudo-Christianity caused many faithful believers to flee into the mountains of Europe and Asia Minor to escape persecution and death, and there they continued, away from the world’s view, as the true church of Christ.

The majority of Christians, however, were awed by the universal influence of the new unity. There was one Empire under the one Emperor, leading one Church under one God. Many believers began to wonder if they had not misunderstood the concept of the kingdom of God—it might have been the Church itself, or even the christianised Empire. Thus the fateful union of Church and State was ratified—a union that was to shape the evolution of Europe for centuries to come....

Just as crucial to the federalising process is the erosion of the achievements of the Reformation. Even some prominent Evangelical Christian leaders have presented this momentous move of God as one of the greatest tragedies that ever happened to the Church, and state that Protestants ‘destroyed the unity of Christendom’. They fail to mention the true nature of the Papal system of religion, the depths of spiritual darkness in which it keeps its followers, and its diametric opposition to true biblical Christianity. Unity, it seems, is more important than truth. The concept of Christendom, however unbiblical its practice, appears to matter more than

the national boundaries set between one principality and another, regardless of the liberties those boundaries defend.

While visiting Austria in 1983, the Pope spoke out against the 'national and artificial borders' all over Europe. He added:

'Europeans should overcome the menacing international confrontations of states and alliances, and create a new united Europe from the Atlantic to the Urals.'

In 1988, he continued this theme when he addressed the European Parliament in Strasbourg; an occasion at which many asked why a perceived spiritual leader was addressing the issues of *political* unity. The *Sunday Telegraph*, in 1991, summed up the Pope's plans for the 'evangelisation' of Europe. It stated:

'He is calmly preparing to assume the mantle which he solemnly believes to be his Divine Right—that of new Holy Roman Emperor, reigning from the Urals to the Atlantic' (*The Principality and Power of Europe*, pp. 23–24, 36–37).

“Babylon” Revived

As Britain's *Sunday Telegraph* reported, Pope John Paul II expressed his wish to reign over a new Holy Roman Empire. A quarter-century later, when Pope Francis spoke before the Council of Europe on November 25, 2014, little had changed. The Pope stressed to delegates the importance of Europe's religious (Roman Catholic) roots: "These roots need to be sought, found and maintained by a daily exercise of memory, for they represent the genetic patrimony of Europe" ("Address of Pope Francis to the Council of Europe," *Vatican.va*). It is no coincidence that in a European Empire that rediscovers this "genetic patrimony" the Catholic pontiff would sit in a role of unique influence. But would such an Empire really be a "Holy" Roman Empire? Or would it actually be a revival of an ancient, pagan, *Babylonian* church-state system that God condemns? This is not just an idle question, because your Bible prophecies that such a return to Europe's roots *will* come to pass.

In a prophecy for *our time*, the prophet Isaiah describes a modern virgin "daughter" of the ancient Babylon, who would profane her own people (Isaiah 47:1–9). God clearly describes this modern Babylon as "the Lady of Kingdoms" (v. 5). Then God states, "And you said, 'I shall be a lady forever,' so that you did not take these things to heart, nor

remember the latter end of them. Therefore hear this now, you who are given to pleasures, who dwell securely, who say in your heart, 'I am, and there is no one else besides me; I shall not sit as a widow, nor shall I know the loss of children'; but these two things shall come to you in a moment, in one day: the loss of children, and widowhood. They shall come upon you in their fullness because of the multitude of your sorceries, for the great abundance of your enchantments" (vv. 7–9).

Notice how some of these *exact statements* are used against the *modern* Babylon that will *fight Christ at His Second Coming*. "In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, 'I sit as queen, and am no widow, and will not see sorrow.' Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord God who judges her" (Revelation 18:7–8).

This is the soon-coming church-state system in Europe, which will eventually turn on the American and British-descended peoples and bring about the Great Tribulation. It will be a *revival* of ancient Babylon with its priestly castes, pagan rituals and doctrines, and *complete disregard* for God's commands. It will be a clever *counterfeit* of true Christianity. To millions, though, it will *seem* like the real thing.

Why?

Because the vast majority of professing Christians do *not* genuinely *study* the Bible. They do *not* really dig in and try to "prove" all things as God commands. Therefore, even many evangelical Christians—and *their ministers*—will eventually be caught up in the euphoria of this powerful Babylonish system, for it will be part of the "ecumenical movement." It will seem like "the thing to do."

Please remember Jesus' words: "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are *few* who find it" (Matthew 7:13–14).

The Jesus Christ of your Bible also gave this powerful warning: "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the *will* of My Father in heaven. Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in

Your name?’ And then I will declare to them, ‘I never knew you; depart from Me, *you who practice lawlessness*’” (Matthew 7:21–23).

The beautiful pageantry, the music, the pomp and ceremony, and the intimidating *power* of this coming Babylonian system will be very impressive. But only those who genuinely *do* God’s will and *keep His commandments—all ten of them*—will be in Christ’s soon-coming Kingdom. “Here is the patience of the saints; here are those who *keep the commandments of God and the faith of Jesus*” (Revelation 14:12).

At the very end of His inspired word, our Creator tells us plainly, “Blessed are those who *do His commandments*, that they may have the right to the tree of life, and may enter through the gates into the city. But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie” (Revelation 22:14–15). The religious sorcery and idolatry of the Babylonian system will be enticing to millions. The *vast majority* will follow that way. But the above passage warns about *anyone* who “*loves and practices a lie.*” The teachings of modern “Babylon” are filled with *lies*, misunderstandings, and pagan practices. Satan has been extremely clever in creating a *counterfeit Christianity* that looks so much like the original that untold millions have been deceived. Those who follow this pagan counterfeit religion will suffer the *full fury* of their Creator when the trumpet plagues and the seven last plagues are poured out on a rebellious world (Revelation 8, 9, 16).

Yet God’s word describes the *temporary wealth and power* of this system: “For your merchants were the great men of the earth, for by your sorcery *all the nations were deceived.* And in her was found the blood of prophets and saints, and of all who were slain on the earth” (Revelation 18:23–24). And how will it *end*? “Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, ‘Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore’” (v. 21).

You Need to Act

God warns, “Babylon the great is fallen, is fallen, and has become a dwelling place of *demons*, a prison for every foul spirit, and a cage for every unclean and hated bird” (Revelation 18:2). Then God commands, “*Come out of her, my people, lest you share in her sins, and lest you receive of her plagues*” (v. 4).

In this booklet, we have briefly demonstrated that virtually *all* religions have originated from “Babylon.” The Oriental and African religions have many of the same *pagan* and *false* concepts of God and salvation, developed from the original worship of Nimrod and his harlot wife, Semiramis. Professing “Christianity” is massively influenced and diluted by these pagan concepts.

Wherever you are, whoever you are, we urge you to genuinely study the Holy Bible, the inspired revelation that God gave to mankind. For your sake, please, do not just read the Bible for sentiment or to reinforce what you already believe. Learn to genuinely study the Bible and see what it clearly and repeatedly says about the real nature of the Creator God, of eternal life, and of the true way to eternal life. If you are genuinely interested and willing to prove these things, please contact us at the Regional Office nearest you (listed at the back of this booklet) and request one of our most helpful and fundamental booklets, Restoring Original Christianity. Also, if you are willing to take the time to study, request enrollment in the Tomorrow's World Bible Study Course. Your enrollment is absolutely free and all our booklets and literature are free. We just request that you put forth the time and mental energy to study these materials, diligently compare them with the Bible itself, and sincerely prove to yourself where the truth is actually taught.

We will continue to explain the prophetic events now unfolding to bring about the revival of Babylon—and of the coming Kingdom of God. *This message will not be popular. We will be harassed, vilified, and persecuted for bringing you the plain truth about what is really happening in world affairs. But we must not be afraid to proclaim the full truth about genuine Christianity and about the apostasy directed against it by Satan the devil, for the living God does not take kindly to fools and cowards.*

“He who *overcomes* shall inherit all things, and I will be his God and he shall be My son. But the *cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars* shall have their part in the lake which burns with fire and brimstone, which is the second death” (Revelation 21:7–8). Satan's counterfeit Christianity must be *exposed, understood, and repented of.*

May God help you to *act* on this message while you have the opportunity. May God help you to *prove* to yourself what the Bible really says, and to find out about—and *fulfill*—the genuine *purpose* for your life.

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